UNITED STATES ENVIRONMENTAL PROTECTION AGENCY 2010 JUN 25 PM 1:54

BEFORE THE ADMINISTRATOR

FILED EPA REGION VIII HEARING CLERK

In the ADR Matter of)
47 th Street Townhomes, LLC, Jordahl Custom Homes, Inc.,) Docket No. CWA-08-2009-0021
Respondent)

ORDER GRANTING COMPLAINANT'S UNOPPOSED REQUEST FOR EXTENSION

By an Unopposed Request for Extension, dated June 23, 2010, Complainant has moved for an extension of time in which its deadline for responding to the motion by Respondent, Master Construction Co., Inc., to re-open the hearing in this matter be extended to Wednesday, June 30, 2010. The motion is <u>GRANTED</u>. Complainant's response to Respondent's motion to re-open hearing is due on or before June 30, 2010.

So Ordered.

Dated this 2. Ind day of June 2010.

3. mos

Spencer T. Nissen Administrative Law Judge

Susan L. Biro Chief Administrative Law Judge

Issued: June 23, 2010 Washington, D.C. In the ADR Matter of 47th Street Townhomes, LLC, Jordahl Custom Homes, Inc. Docket No. CWA-08-2009-0021

CERTIFICATE OF SERVICE

I hereby certify that the foregoing **Order Granting Complainant's Unopposed Request for Extension**, dated June 23, 2010, was sent this day in the following manner to the addressees listed below.

The

Mary Angeles Legal Staff Assistant

Original and One Copy by Facsimile and Pouch Mail to:

Tina Artemis Regional Hearing Clerk U.S. EPA / Region VIII 1595 Wynkoop Street Denver, CO 80202-1129 Fx: 303.312.6859

One Copy by Facsimile and Pouch Mail to:

Peggy Livingston, Esq. Enforcement Attorney Office of Enforcement, Compliance and Environmental Justice U.S. EPA / Region VIII 1595 Wynkoop Street Denver, CO 80202-1129 Fx: 303.312.7202

One Copy by Facsimile and Regular Mail to:

Kyle Pender, Esq. Montgomery, Goff and Bullis 4650 38th Avenue S., Suite 110 Fargo, ND 58102 Fx: 701.281.8007

Dated: June 23, 2010 Washington, D.C.

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY OFFICE OF ADMINISTRATIVE LAW JUDGES MAIL CODE 1900L 1200 PENNSYLVANIA AVENUE, NW WASHINGTON, DC 20460-2001 TELEPHONE 202:564-6255 FACSIMILE: 202-565-0044 FAX TRANSMITTAL PAGE · Date: 4/23/2010 From the office of: Judge Barbara Gunning Chief Judge Susan Biro 🗆 Judge Spencer Nissen Judge William Moran To: Teva artinis Fax: 303-312-6855 Of: TEHC, U.S. EPA- Rug. P Ph: Fax: 303. 312.7702 To: Riggy Liningto, Cry. Of: ORC, U.S. GA, Rug. 8 Ph: To: Kyle Rouch, Cy. Of: nontgon Mappo Bullis Fax: 701.281. 0007 Ph: Fary, ND To: Fax: Of: Ph: Re: 47th M. Townbones, CCC, et al Docket No. _CWA-08-2009-0021 Urgent □ For Review □ For Your Information /Files No. of Pages (incl. cover): 3 Hard Copy To Be Mailed: EYes, by Pour & Regula

REMARKS/COMMENTS:

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Questions Or Problems May Be Directed by calling Mary Angeles at (202) 564-6281 or the front desk at (202) 564-6255.

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